

County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

ADOPTED

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

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SACHI A. HAMAI

EXECUTIVE OFFICER

25

February 8, 2011

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012 Board of Supervisors GLORIA MOLINA First District

MARK RIDLEY-THOMAS Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

Dear Supervisors:

February 8, 2011

DEPARTMENT OF PUBLIC WORKS:
EAST RANCHO DOMINGUEZ LIBRARY PROJECT
APPROVE REVISED PROJECT BUDGET
AND LOCAL WORKER HIRING PROGRAM;
ADOPT, ADVERTISE, AND AWARD
SPECS. 7018; CAPITAL PROJECT NO. 77600
(SECOND DISTRICT) (3 VOTES)

SUBJECT

The recommended actions will approve the revised total project budget of \$7,687,000, approve the implementation of a Local Worker Hiring Program, adopt plans and specifications, allow advertising for construction bids, and delegate authority to the Director of Public Works to award and execute a construction contract for the East Rancho Dominguez Library Project.

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Approve the revised total project budget of \$7,687,000 for the East Rancho Dominguez Library Project.
- 2. Approve the implementation of a Local Worker Hiring Program for the East Rancho Dominguez Library Project, and find that the program furthers a legitimate governmental interest for the reasons stated in this letter, and in the project files.

"To Enrich Lives Through Effective And Caring Service"

- 3. Adopt plans and specifications for the East Rancho Dominguez Library Project at an estimated construction cost of \$3,307,000, and instruct the Executive Officer of the Board to advertise the project for construction bids to be received and opened on March 8, 2011, in accordance with the Instruction Sheet for Publishing Legal Advertisements.
- 4. Authorize the Director of Public Works to execute a Consultant Services Agreement with the apparent Lowest Responsive and Responsible Bidder to prepare a baseline construction schedule for a not-to-exceed fee of \$5,000, funded by existing project funds.
- 5. Delegate to the Director of Public Works the authority to determine, in accordance with the applicable contract and bid documents, whether the apparent Lowest Responsive and Responsible Bidder has timely prepared a satisfactory baseline construction schedule and satisfied all conditions for contract award, including the criteria adopted by your Board for contract award. Upon determination that all such conditions have been satisfied, authorize the Director of Public Works to award and execute the construction contract, in the form previously approved by County Counsel, to the apparent Lowest Responsive and Responsible Bidder, and to establish the effective date of the contract upon receipt of acceptable performance and payment bonds and evidence of required contractor insurance.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of the recommended actions will adopt plans and specifications, approve the implementation of a Local Worker Hiring Program (LWHP), allow advertising for construction bids, and authorize the Director of Public Works to award and execute a construction contract for the East Rancho Dominguez Library Project (Project). The adopt, advertise, and award process is being recommended in order to expedite the delivery of the Project.

Project Description and Background

The new 7,200-square-foot library facility with associated parking and site improvements will be constructed on the 0.48 acres of acquired property located at 4420 East Rose Street in the unincorporated area of East Compton. The proposed facility will replace the existing undersized library which is presently in a leased space. The proposed library will include adult reading areas, a teen area, a children's area with a homework center, a group study/tutoring room, 58-seat community meeting room, staff areas, public restrooms, express-service checkout machines at the customer

service desk, public access computers, public access Wi-Fi, and a collection of 35,000 books and other library materials transferred from the existing library facility. Additionally, the proposed facility will be equipped with solar panels to partially offset the building's energy costs. It is anticipated that the solar panels will offset approximately 30 percent of the estimated annual energy consumption for the library facility and will entitle the County to receive an estimated one-time \$32,000 rebate from Southern California Edison through the California Solar Initiative Program.

In addition, the Project will include reconstruction of the alley located behind the library and sidewalk improvements on East Rose Street and South Atlantic Avenue along the frontage of the library site to meet current County road standards. The cost for the off-site road improvements is estimated at \$200,000 and will be funded from the Fiscal Year 2010-11 Road Fund Budget.

Following acquisition of the new site, the Department of Public Works (Public Works) demolished the existing buildings and remediated the site using a Job Order Contract (JOC) to reduce the potential for unforeseen site conditions issues and to make the site ready for construction of the new facility.

Construction Contract

The plans and specifications for the Project have been completed by Carde Ten Architects and we are recommending that your Board adopt and advertise these documents for construction bids.

In order to expedite construction of the Project, it is recommended that your Board authorize the Director of Public Works to award and execute a construction contract to the Lowest Responsive and Responsible Bidder (as defined in the Facts and Provisions/Legal Requirements Section of this letter) if the low bid can be awarded within the total Project budget approved by your Board. If the low bid cannot be accommodated within the approved total Project budget, a contract will not be awarded, and we will return to your Board with a revised project scope of work and/or other funding recommendations.

The proposed consultant services agreement requires the apparent Lowest Responsible Bidder to prepare a baseline construction schedule that conforms to the County's schedule specification, which is critical to successfully managing construction activities by both the contractor and the County. Bid specifications provide that if the apparent Lowest Responsible Bidder fails to complete an acceptable schedule, the Director of Public Works may return to your Board to recommend that the bidder be determined nonresponsible and recommend awarding the construction contract to the

next Lowest Responsible Bidder, contingent on that bidder completing a baseline schedule that conforms to the County's specifications.

It is anticipated that construction of the Project will begin in May 2011 and be completed in April 2012.

Local Worker Hiring Program

On December 8, 2009, your Board approved a program to employ local workers on JOC managed by Public Works. On October 19, 2010, your Board also approved a LWHP for the Inpatient Tower and Multi-Service Ambulatory Care Center projects at Martin Luther King, Jr. Medical Center (MLK). The proposed East Rancho Dominguez Library is approximately 4-miles from MLK, in the unincorporated area of East Compton. The library site is located in Zip Code 90221, which is identified in the Factual Predicate Study for the MLK LWHP as having a rate of unemployment in excess of 150 percent of the County average, as well as other socio-economic factors that were used to justify the MLK LWHP. A review of the data from the MLK study confirmed that the same rationale applicable to the mandatory LWHP program for the MLK project would fully apply to this Project and the five mile radius surrounding it (Attachment C). Therefore, we recommend implementing a similar program that would require the contractor to assure that a minimum of 30 percent of the labor hours performed by California residents be worked by qualified local residents residing in either zip codes within a 5mile radius of the project site, or within zip codes within the County of Los Angeles where the unemployment rate is 150 percent of the County average. because of the relatively small nature of this Project, it is not proposed that a disadvantaged worker requirement be included as an additional component of the LWHP for this project.

Green Building/Sustainable Design Program

Although the new facility will be less than the 10,000 square feet size threshold for the County's Energy and Environmental Policy, the Project is designed to achieve the United States Green Building Council Leadership in Energy and Environmental Design 2009 for New Construction and Major Renovation Silver level certification by incorporating sustainable design features to optimize energy and water use efficiency, enhance the sustainability of the site, improve indoor environmental quality, and maximize the use and reuse of sustainable and local resources. As described above, the Project includes solar panels that are estimated to reduce the building's annual power consumption by approximately 30 percent.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Operational Effectiveness (Goal 1), Children, Family, and Adult Well-Being (Goal 2), and Community and Municipal Services (Goal 3), by investing in public infrastructure that will enhance cultural, recreational, and lifelong learning opportunities for County residents.

FISCAL IMPACT/FINANCING

Public Works' fair construction cost estimate for the Project is \$3,307,000. The total revised project cost, including land acquisition, programming, plans and specifications. check. construction, signage, furniture plan and equipment. telecommunications, consultant services, miscellaneous expenditures, and County services, is currently estimated at \$7,687,000, which reflects an increase of \$157,000 from the previously approved Project budget of \$7,530,000 to fund the inclusion of the solar panels. Sufficient appropriation is available in the Fiscal Year 2010-11 Capital Project/Refurbishment Budget for the proposed East Rancho Dominguez Library Project (C.P. No. 77600) to fully fund the Project. The Project Schedule and Budget Summary are detailed in Attachment A.

The proposed Project (C.P. No. 77600) is funded by \$1,571,000 of Second District Funds for Enhanced Unincorporated Area Services (Proposition 62), \$5,759,000 of Second District Various Improvements net County cost, \$200,000 in Second Supervisorial District Road Construction Program funds, \$82,000 of Developer Fees, and \$75,000 of Measure U Funds from the Public Library Operating Budget.

Operating Budget Impact

The Public Library's Fiscal Year 2009-10 operating budget for the existing library is \$950,000, which includes two vacant Librarian I positions that will be filled before the opening of the new facility. The existing library has benefited from enhanced staffing through use of Enhanced Unincorporated Area Services (Proposition 62) funding which will help offset the need for new staffing.

It is anticipated that the new facility will begin operation in June 2012 and funding for the annual operating costs will be required at that time. The annual operating budget for the new facility is estimated at \$1,010,000 based on the current costs for staffing, support, facility maintenance, and other operating costs that will be required. This represents a net increase of approximately \$60,000 that can be funded with ongoing Enhanced Unincorporated Area Services (Proposition 62) funds that are currently allocated within the Public Library's operating budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Pursuant to your Board's Civic Art Policy adopted on December 7, 2004, as amended, the Project budget includes 1 percent of design and construction costs to be allocated to the Civic Art Fund.

Applicable law, including the State Public Contract Code, requires the County to award construction contracts to the Lowest Responsive and Responsible Bidder, which refers to the firm that: 1) submits the lowest bid price; 2) is deemed by the County to be "responsive" to specific criteria under the solicitation, including, but not limited to, licensure, bonding, and insurance requirements; and 3) is determined by the County to be a "responsible" bidder by exhibiting the quality, fitness, capacity, experience, and trustworthiness, to satisfactorily perform the work required under the bid solicitation.

A standard contract, in a form previously approved by County Counsel, will be used. The construction contract will contain terms and conditions supporting your Board's ordinances, policies, and programs, including, but not limited to, County's Greater Avenues for Independence and General Relief Opportunities for Work Programs (GAIN/GROW); Board Policy No. 5.050; Contract Language to Assist in Placement of Displaced County Workers, Board Policy No. 5.110; Reporting of Improper Solicitations, Board Policy No. 5.060; Notice to Contract Employees of Newborn Abandonment Law (Safely Surrendered Baby Law), Board Policy No. 5.135; Contractor Employee Jury Service Program, Los Angeles County Code, Chapter 2.203; Notice to Employees Regarding the Federal Earned Income Credit (Federal Income Tax Law, Internal Revenue Service Notice 1015); Contractor Responsibility and Debarment, Los Angeles County Code, Chapter 2.202; and the Los Angeles County's Child Support Compliance Program, Los Angeles County Code, Chapter 2.200; and the standard Board-directed clauses that provide for contract termination or renegotiation.

To ensure that the contract is awarded to the Lowest Responsive and Responsible contractor with a satisfactory history of performance, bidders are required to report violations of the False Claims Act, criminal convictions, civil litigation, defaulted contracts with the County, complaints filed with the contractor's State License Board, labor law/payroll violation, and debarment actions. As provided for in Board Policy No. 5.140, the information reported by the contractor will be considered before making a recommendation to award.

The Project specifications contain provisions requiring the contractor to report solicitations of improper consideration of County employees and allowing the County to terminate the contract if it is found that the contractor offered or gave improper consideration to County employees.

The plans and specifications include the contractual provisions and material requirements necessary for this project and are on file with Public Works.

ENVIRONMENTAL DOCUMENTATION

On June 16, 2009, your Board adopted a Mitigated Negative Declaration in accordance with the California Environmental Quality Act.

Upon your Board's approval of the recommended actions, Public Works will file a Notice of Determination with the Registrar-Recorder/County Clerk in accordance with Section 21152(a) of the California Public Resources Code.

CONTRACTING PROCESS

On March 9, 2010, your Board authorized the Director of Public Works to execute an agreement with Carde Ten Architects to provide architectural/engineering design, consultant, and construction administration services for the Project for a \$468,800 not-to-exceed fee.

Advertising for construction bids will be in accordance with the County's standard Instruction Sheet for Publishing Legal Advertisements (Attachment B).

As requested by your Board on February 3, 1998, this contract opportunity will be listed on the Doing Business with Us website.

The specifications require the contractor to assure that 30 percent of the California construction hours are worked by qualified local workers residing within a 5-mile radius of the project site or within zip codes that exceed 150 percent of the County average rate of unemployment.

Participation by Community Business Enterprises (CBE) in the project is encouraged through Public Works' Capital Projects' CBE Outreach Program and by monitoring the good faith efforts of bidders to utilize CBE.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended actions will have no impact on current County services or projects. The existing library will remain open until the new proposed library facility is completed.

CONCLUSION

Please return one adopted copy of this letter to the Chief Executive Office, Capital Projects Division; Public Library; and Public Works, Project Management Division I.

Respectfully submitted,

WILLIAM T FÜJIOKA Chief Executive Officer

WTF:RLR DJT:AC:zu

Attachments

c: Executive Office, Board of Supervisors
Affirmative Action Compliance
Arts Commission
County Counsel
Public Library
Public Works

K:2011Word/CP/East rancho Dominguez library 011811

ATTACHMENT A

DEPARTMENT OF PUBLIC WORKS: EAST RANCHO DOMINGUEZ LIBRARY PROJECT APPROVE REVISED PROJECT BUDGET AND LOCAL WORKER HIRING PROGRAM; ADOPT, ADVERTISE, AND AWARD SPECS. 7018; CAPITAL PROJECT NO. 77600

I. PROJECT SCHEDULE

| Project Activity | Scheduled Completion Date | Revised Completion Date |
|--------------------------------|---------------------------------|-------------------------------|
| Finalize Programming Documents | 11/13/09* | |
| Award Design Contract | 03/02/10* | |
| Execute Design Contract | 03/11/10* | - " |
| Construction Documents | 10/21/10* | |
| Jurisdictional Approvals | 01/20/11* | |
| Construction Start | 04/18/11 | 05/23/11 |
| Substantial Completion | 03/23/12 | 04/30/12 |
| Library Opening | 05/25/12 | 06/29/12 |
| Final Acceptance | 06/28/12 | 07/30/12 |

^{*} Actual completion date.

I II. PROJECT BUDGET SUMMARY

| Budget Category | Board-Appro Project Budget | ved Impact of this Action | Revised Project Budget |
|--|----------------------------------|---------------------------|------------------------------|
| Land Acquisition | \$ 926,5 | 00 \$ 0 | \$ 926,500 |
| Construction | | | |
| Low Bid Construction Contract | \$ 3,150,0 | 00 \$157,000 | \$ 3,307,000 |
| Job Order Contract (demolition & site remediation) | 105,3 | | 105,325 |
| Change Orders | 301,0 | 00 0 | 301,000 |
| Youth Employment | | 0 0 | 0 |
| Construction Consultants | | 0 0 | 0 |
| Telecommunication Equip-Affixed to Building | 300,0 | 00 0 | 300,000 |
| Civic Art | 40,0 | 00 0 | 40,000 |
| Other (utility connections) | 89,6 | 75 0 | 89,675 |
| Other (off-site improvements) | 170,0 | <u> </u> | 170,000 |
| Subtotal | \$ 4,156,0 | 00 \$157,000 | \$ 4,313,000 |
| Programming/Development | \$ 40,0 | | \$ 40,000 |
| Plans and Specifications | \$ 468,8 | | \$ 468,800 |
| Plan Check and Jurisdictional Review | \$ 60,00 | 00 \$ 0 | \$ 60,000 |
| Consultant Services | | | |
| Site Planning (Phase I Site Assessment) | \$ 26,00 | 00 \$ 0 | \$ 26,000 |
| Hazardous Materials (Survey and Monitoring) | 51,20 | 00 0 | 51,200 |
| Geotechnical/Soils and Soils Testing | 75,00 | 00 0 | 75,000 |
| Materials Testing and Deputy Inspection | 75,00 | 00 0 | 75,000 |
| Cost Estimating | 14,00 | 00 0 | 14,000 |
| Topographic Surveys | 25,00 | 00 0 | 25,000 |
| Construction Management | | 0 0 | 0 |
| Construction Administration | | 0 0 | 0 |
| Environmental | 60,00 | 00 0 | 60,000 |
| Legal | | 0 0 | 0 |
| Other (Building Commissioning) | 40,00 | 000 | 40,000 |
| Subtotal | \$ 366,20 | | \$ 366,200 |
| Furniture, Fixtures, and Equipment | \$ 560,00 | | \$ 560,000 |
| Miscellaneous Expenditures | \$ 51,7 | 50 \$ 0 | \$ 51,750 |
| County Services | | | |
| Code Compliance and Quality Control Inspection | \$ 334,32 | 25 (\$120,325) | \$ 214,000 |
| Design Review | | 0 10,897 | 10,897 |
| Design Services | | 0 0 | 0 |
| Contract Administration | 69,80 | 0 8 | 69,808 |
| Project Management | 302,79 | 92 71,969 | 374,761 |
| Project Management Support Services | 30,00 | 00 0 | 30,000 |
| DPW Job Order Contract Management (Gordian) | 10,00 | | 10,000 |
| ISD ITS Communications | 100,00 | | 100,000 |
| Project Technical Support | 42,42 | I | 42,425 |
| Consultant Contract Recovery | | 0 37,459 | 37,459 |
| Office of Affirmative Action | 11,40 | 0 0 | 11,400 |
| County Counsel | | 0 0 | 0 |
| Subtotal | \$ 900,75 | | \$ 900,750 |
| Total Project Budget | \$ 7,530,00 | 00 \$ 157,000 | \$ 7,687,000 |

ATTACHMENT B

DEPARTMENT OF PUBLIC WORKS: EAST RANCHO DOMINGUEZ LIBRARY PROJECT APPROVE REVISED PROJECT BUDGET AND LOCAL WORKER HIRING PROGRAM; ADOPT, ADVERTISE, AND AWARD SPECS. 7018; CAPITAL PROJECT NO. 77600

PUBLISHING LEGAL ADVERTISEMENTS: In accordance with the State of California Public Contract Code Section 20125, you may publish once a week for 2 weeks in a weekly newspaper or ten times in a daily newspaper. Forward three reprints of this advertisement to Architectural Engineering Division, Department of Public Works, 900 South Fremont Avenue, 8th Floor, Alhambra, California 91803-1331.

OFFICIAL NOTICE INVITING BIDS

Notice is hereby given that the Director of Public Works will receive sealed bids for furnishing all materials, labor, and equipment required to complete construction for the following work:

| <u>SD</u> | <u>SPECS</u> | PROJECT | BID DOC FEE | OPENING |
|-----------|--------------|---|----------------|---------------|
| 2 | 7018 | East Rancho Dominguez Library 4420 East Rose Street Compton, CA 90221 | \$75 | March 8, 2011 |

Copies of the Project manual and drawings may be obtained at the Cashier's office, Department of Public Works, 900 South Fremont Avenue, Mezzanine, Alhambra, California 91803, for the fee stated above. For bid information, please contact Ms. Jenny Carney of Architectural Engineering Division at (626) 458-2549. Each bid shall be submitted on the required form, sealed, and filed at the Cashier's office no later than 10:45 a.m. on the date indicated. Bids will be publicly opened, examined, and declared by the Department of Public Works at 11 a.m. on this date in the Main Conference Room, 5th Floor, at 900 South Fremont Avenue, Alhambra, California 91803.

The general contractor and all of its subcontractors of any tier shall be required to pay prevailing wages to all workers employed in the execution of the project in accordance with Labor Code Section 1770 et seq. Copies of prevailing rate of per diem wages are on file at the Department of Public Works, which shall be made available to any interested party upon request.

Attachment B February 8, 2011 Page 2

The bidding documents require the general contractor to possess a B license classification at the time of bid. Also, this project includes a mandatory Local Worker Hiring Program that requires the general contractor to assure that a minimum of 30 percent of the labor hours performed by California residents be worked by qualified local residents residing in either zip codes within a 5-mile radius of the project site, or within zip codes within the County of Los Angeles where the unemployment rate is 150 percent of the County average (refer to bidding documents for specific requirements).

In addition to the above, the general contractor must satisfy at least one of the following two requirements:

OPTION 1

The general contractor shall have completed a minimum of one Public Library (as defined by Section 18810 (p) of the California Education Code) project in California within the last 5 years where the value of work was in excess of \$2 million. School, Academic, or Special Libraries, as also defined in Section 18810, will not be considered as Public Libraries under this option; or

OPTION 2

The general contractor shall have completed, within the last 5 years, at least one building project for a public entity at a construction value of at least \$2 million and a total square footage of at least 7,000 square feet, which included at least five of the following construction elements: low voltage systems, interior acoustical treatment, pervious pavement, solar photo voltaic panels, public road work, and achieved Leadership in Energy and Environmental Design Certified certification or greater. To be considered under this criteria, a copy of the Leadership in Energy and Environmental Design certification, issued by the US Green Building Council, must have been issued prior to the bid date. The general contractor shall submit verification and justification that its experience meets the County's stated construction element criteria on the County provided form. The general contractor may, at its discretion, submit photographs, building plans, etc., to support its examples of required construction element criteria.

For both options, the County will determine, in its sole discretion, whether or not the information provided meets the requirements for experience in order for the general contractor to be considered a responsive bidder on this East Rancho Dominguez Library Project.

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OTHER INSTRUCTIONS

The County supports and encourages equal opportunity contracting. The contractor shall make good faith efforts as defined in Section 2000 of the Public Contract Code relating to contracting with Community Business Enterprises.

The Board of Supervisors reserves the right to reject any or all bids or to waive technical or inconsequential errors and discrepancies in bids submitted in the public's interest.

Si necesita información en español, por favor llame al Telefono (626) 458-2563.



Upon 72 hours notice, the Department of Public Works can provide program information and publications in alternate formats or make other accommodations for people with disabilities. In addition, program documents are available at the Department of Public Works' main office in Alhambra (900 South Fremont Avenue), which is accessible to individuals with disabilities. To request accommodations ONLY or for more Americans with Disabilities Act (ADA) information, please contact the Department of Public Works' ADA Coordinator at (626) 458-4081 or TDD (626) 282-7829, Monday through Thursday, from 7 a.m. to 5:30 p.m.



Con 72 horas de notificación, el Departamento de Obras Públicas puede proveerle información y publicaciones sobre el programa y formatos alternativos o hacer adaptaciones para personas con incapacidades. Además, documentación sobre el programa está disponible en la oficina principal del Departamento de Obras Públicas localizada en Alhambra (900 South Fremont Avenue), la cual es accesible para personas con incapacidades. Solamente si necesita solicitar adaptaciones o para mas información del ADA, póngase en contacto con nuestro Coordinador del ADA al (626) 458-4081 o TDD (626) 282-7829, de lunes a jueves de las 7 a.m. a 5:30 p.m.

By order of the Board of Supervisors of the County of Los Angeles, State of California, dated February 8, 2011.

Specs. 7018

SACHI A. HAMAI, EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES

ATTACHMENT C

DEPARTMENT OF PUBLIC WORKS: EAST RANCHO DOMINGUEZ LIBRARY PROJECT APPROVE REVISED PROJECT BUDGET AND LOCAL WORKER HIRING PROGRAM; ADOPT, ADVERTISE, AND AWARD SPECS. 7018; CAPITAL PROJECT NO. 77600

LOCAL WORKER HIRING PROGRAM UPDATED FACTUAL PREDICATE STUDY



For the East Rancho Dominguez Library ("Library") Local Worker Hiring Program the County decided on ZIP codes within a 5-mile radius of the Library and the same ZIP codes that had an unemployment rate that exceeded 150% of Los Angeles County average unemployment rate ("selected ZIP codes"). Consequently, all the information in this report on the attributes of the high unemployment zip codes, as well as the information on disadvantaged workers, other local hiring programs, costs of commuting and the multiplier applies to the justification for a Library Local Worker Hiring Program.

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The Library is about 3.3 miles southeast of the Hospital. Many of the ZIP codes for the Hospital are also in the radius for the Library. The selected ZIP codes for the Library are found on the next slide (Exhibit G-1). All of the ZIP codes, except 90242, are part of the selected ZIP codes.



Exhibit G-1: Selected ZIP Codes for East Rancho Dominguez Library Project

| USPS ZIP | | USPS ZIP | |
|-----------------|-------------|----------|------------|
| Code | CITY | Code | CITY |
| 90002 | LOS ANGELES | 90242 | DOWNEY |
| 90059 | LOS ANGELES | 90262 | LYNWOOD |
| 90061 | LOS ANGELES | 90280 | SOUTH GATE |
| 90201 | BELL | 90706 | BELLFLOWER |
| 90220 | COMPTON | 90712 | LAKEWOOD |
| 90221 | COMPTON | 90723 | PARAMOUNT |
| 90222 | COMPTON | 90746 | CARSON |
| 90241 | DOWNEY | 90805 | LONG BEACH |
| | | 90810 | LONG BEACH |



Labor Surplus Areas

Seven areas (Bell Gardens, Bellflower, Compton, Cudahy, Lynwood, Paramount and South Gate) in the ZIP codes in the 5-mile radius of the Library are 2010 Labor Surplus Areas, as defined by the U.S. Department of Labor. There were 26 Labor Surplus Areas in the County in 2010.



Poverty And Income Levels

The poverty rate for families is higher and per capita income is lower in the 5-mile radius of the Library than in the selected ZIP codes and in Los Angeles County as a whole (Exhibit G-2 below).

| Exhibit G-2: Co | mparison o | f Family | Poverty | and Per |
|-----------------|------------|----------|---------|---------|
| Capita Income, | | 4.611 h | | |

| | Library 5- Mile Radius | 150 Percent ZIP Codes | Los Angeles County |
|------------------------------|---------------------------|-----------------------|-----------------------|
| Poverty Rate For Families, | 19.6% | 19.5% | 14.7% |
| Average Per Capita Income | \$13,732 | \$19,228 | \$27,264 |

Source: Census, Claritas



Earned Income Tax Credit

Of the ZIP codes within a 5-mile radius of the Library, 55.6 percent had 30 percent or more of their residents receiving Earned Income Tax Credits (a measure of the working poor), as compared with 29.2 percent of the selected ZIP codes, and 14.3 percent of the ZIP codes in the County as a whole (Exhibit G-3).



Exhibit G-3: Percent of Zip Codes with Income Tax Returns with Earned Income Tax Credit Claims, 2006

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|---------------------------|----|----|----|----|
| ГС | | CI | ľ | UI |

| Zip Codes Within a | Percent of Zip Codes within 150 | Los Angeles County | Percent Of Returns Receiving |
|-----------------------|---------------------------------|-----------------------|------------------------------|
| 5-Mile Radius | Percent ZIP Codes | | Earned Income Tax Credit |
| 23.5% | 5.1% | 2.5% | 40-50% |
| 41.2% | 24.1% | 11.8% | 30-39% |
| 17.6% | 42.3% | 25.8% | 20-29% |
| 11.8% | 19.0% | 27.6% | 10-19% |
| 5.9% | 9.5% | 32.3% | 0-9% |

Source: Brooking Institution, MGT of America, Inc.



Foreclosures

Over 10 percent of foreclosures in Los Angeles County are within the 5-mile radius of the Library (Exhibit G-4 below).

| Exhibit G-4: Foreclosures in Selected Zip Codes, 2009 | | | | | |
|---|--------------|---------|--|--|--|
| | Foreclosures | Percent | | | |
| Within a 5- Mile Radius | 3,186 | 10.7% | | | |
| 150 Percent ZIP Codes | 16,408 | 55.3% | | | |
| Los Angeles County | 29,645 | | | | |

Source: RAND, California Housing Foreclosure

Statistics, MGT of America, Inc.



Los Angeles County Social Spending In Selected ZIP Codes

Los Angeles County spends approximately 17 percent of its public assistance funds on the communities within the 5-mile radius around the Library (Exhibit G-5 below).

| Exhibit G-5: Los | Angeles Co | unty Socia | al Expen | ditures in |
|------------------|------------|------------|----------|------------|
| Selected ZIP Co | | | | |

| | | General | Food |
|-----------------------|----------|---------|--------|
| Area | CalWORKs | Relief | Stamps |
| 5-Mile Radius | 17.2% | 19.4% | 16.7% |
| 150 Percent ZIP Codes | 87.0% | 88.9% | 86.7% |

Source: Los Angeles County, MGT of America, Inc.



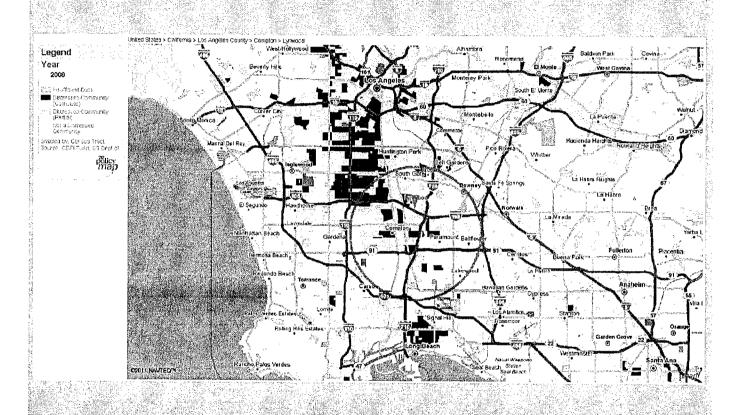
BEA Distressed Communities

The map below shows the distribution of BEA distressed communities in relation to a 5-mile radius of the Library. The map below indicates that a significant portion of the 5-mile radius of the Library is either a BEA distressed or BEA partially distressed community.



PROPERCIES DE COMPANION DE LA COMPANION DE LA

DATA SUPPORTING THE CHOICE OF SELECTED ZIP CODES





CONCLUSIONS

The 5-mile radius of the Library is somewhat less disadvantaged than the 5-mile radius of the Hospital (as measured by poverty, per capita income, foreclosures, Earned Income Tax Credit, County social spending and federally designated distressed areas). Nevertheless, the unemployment, poverty, income levels, County public assistance levels, foreclosure levels, Earned Income Tax Credit evidence, federally designated disadvantaged areas and past experience of other local worker hiring programs provide a rational basis for focusing the County local worker hiring program on ZIP codes within a 5-mile radius of the Library.

